## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	JUN 21 1996
Returned to applicant for correction	JUL 12 1996
Corrected application filed	<u></u>
Map filed	JUL 18 1996
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The applicant <b>Annett Ranch Limited Partnership</b> , hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.	
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1. The source of the proposed appropri	ation is Red Canyon Creek and
2. The amount of water applied for is 10 c.f.s. second-feet	
(a) If stored in reservoir give number of acre-feet	
3. The water to be used for irrigation and domestic	
4. If use is for:	
(a) Irrigation, state number of acre	s to be irrigated 280
(b) Stockwater, state number and kin	ds of animals to be watered
(c) Other use (describe fully under No. 12. "Remarks")	
(d) Power: (1) Horsepower developed	
(2) Point of return of water to stream	
5. The water is to be diverted from its source at the following point SWANE% Sec. 5, T.11N., R.23E., M.D.B.&M., or at a point from which the SW corner of Sec. 3, T.11N., R.23E., M.D.B.&M bears S 64° 49′ 01" E a distance of 8,594.97 feet.	
6. Place of Use SW¼, S½ NW¼, NW¼ NW¼,	Sec. 3, T.11N., R.23E. M.D.B.&M.
7. Use will begin about <b>January 1</b> and end about <b>December 31</b> , of each year.	
8. Description of proposed works complet	e <sup>'</sup>
9. Estimated cost of works	
10. Estimated time required to construct culvert	works earthen diversion dam &
11. Estimated time required to complete the 1 year	e application of water to beneficial use
12. Remarks: This application cover for many years.	s a use that has been occurring
	By Rice Engineering, Inc. s/Katherine A. Rice 617-A South Main Street Yerington NV 89447
Compared jr/bk cl/cms	
Protested	A CONTRACTOR OF THE PROPERTY O

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 2.76 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress

and egress on public, private or corporate lands.

The approval of this application does not waive the provisions of NRS 503.581 to 503.589, and NRS 527.260 to 527.300 which provides protection for native fauna and flora.

The total combined duty of water under Permit 27317, Certificate 10104 and Permit 62241 and any waters of the Walker River Decree and any storage water appurtenant to these lands shall not exceed 1,106.0 acre-feet annually for the irrigation of 276.5 acres as shown on Certificate 10104.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.76 cubic feet per second, but not to exceed 1,106.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 27, 1998

Proof of completion of work shall be filed before: <u>June 27, 1998</u>

Application of water to beneficial use shall be filed on or before: May 27, 1999

Proof of the application of water to beneficial use shall be filed on or before: June 27, 1999

Map in support of proof of beneficial use shall be filed on or before: <u>June 27, 1999</u>

> IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set

> > my hand and the seal of my office,

this <u>27th</u> day of <u>May -</u> , A.D. <u>1997</u>

State Kngineer

JUN 1 7 1998 Completion of work filed

JUL 29 1999 Cultural map filed \_\_

Issued AUG 3 1 1999 Certificate No. 15293